



SARAS 5.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	GURU RAM DASS PUB SCH G T ROAD B
2	AFFILIATION NO.(IF APPLICABLE)	1630385
3	SCHOOL CODE (IF APPLICABLE)	20369
4	COMPLETE ADDRESS WITH PIN CODE*	GURU RAM DASS PUBLIC SCHOOL, G.T. ROAD, LEHRA MOHABBAT, BATHINDA, - 151001
5	PRINCIPAL NAME*	HARDEEP KAUR
6	PRINCIPAL QUALIFICATION*	MSC.B.ed
7	SCHOOL EMAIL ID*	grdps1@rediffmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9465255572

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.grdps.in/download/affiliation-letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	http://www.grdps.in/download/registration-of-societies.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT*	http://www.grdps.in/download/noc.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	http://www.grdps.in/download/rte-act.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	http://www.grdps.in/download/bulding-safety-certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	http://www.grdps.in/download/fire-safety-certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	http://www.grdps.in/download/self-certificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.grdps.in/download/health-and-sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	http://www.grdps.in/download/fees-structure.pdf
2	ANNUAL ACADEMIC CALENDER*	http://www.grdps.in/download/annual-calander.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	http://www.grdps.in/download/smc.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	http://www.grdps.in/download/parents-teacher.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.grdps.in/download/last-three-year-result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Hardeep Kaur
2	TOTAL NO. OF TEACHERS*	38
	PGT*	7
	TGT*	13
	PRT*	10

4	DETAILS OF SPECIAL EDUCATOR*	Gurjeet Singh (MA, M.ed)
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Gurpreet Singh (M.P.Ed)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	70	61	87.14	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2020	0	0	0	No admission

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	8093.6
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	40 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 55
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	8

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LINK OF YOUTUBE VIDEO OF THE
INSPECTION OF SCHOOL COVERING THE
INFRASTRUCTURE OF THE SCHOOL

https://youtu.be/o_wvAgNpe54

SAVE DATA